

**NATIONAL
CUTTING
HORSE
ASSOCIATION**



260 Bailey Avenue
Fort Worth, Texas 76107-1862
817/244-6188 • Fax: 817/244-2015
Web: <http://www.nchacutting.com>

February 12, 2008

Mr. Ray Whitmire
P.O. Box 1640
Sallisaw, Oklahoma 74955

Dear Mr. Whitmire:

The report of the action taken by the Appeal Hearing Committee related to the hearing conducted on February 4, 2008 is enclosed.

The committee concluded that:

The NCHA membership of Ray Whitmire should be and is revoked unless and until (i) there is no longer a lawsuit against the Association in which Ray Whitmire is participating and for which he is providing support and (ii) all legal issues between Mr. Whitmire and the Association have been resolved, including the payment of attorney fees incurred by the NCHA as a result of the actions of Ray Whitmire; and (iii) he has demonstrated and provided assurances that his conduct will conform to the NCHA rules and will not be detrimental to the interest of the Association, or to its programs, policies, objectives or the harmonious relationship of its members.

Please contact this office if you have any questions.

Very truly yours,

A handwritten signature in black ink that reads "Jeff Hooper / eh".

Jeff Hooper
Executive Director